

ATTORNEY DOCKET 090936.0546

04-15-04

PATENT APPLICATION 10/788,508

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### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Gordon James Johnston Bartley et al.

Serial No.:

10/788,508

Filing Date:

February 27, 2004

Group Art Unit:

Unknown

Examiner:

Unknown

Title:

NO<sub>x</sub> REDUCTION SYSTEM FOR DIESEL ENGINES, USING HYDROGEN SELECTIVE

CATALYTIC REDUCTION

Mail Stop Patent Application Commissioner for Patents P. O. Box 1450

Alexandria, VA 22313-1450

I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail No. EV351253639 in an envelope addressed to: Mail Stop Patent Application, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

/ Way [Hpward

April 14, 2004

Date of Signature

Dear Sir:

# INFORMATION DISCLOSURE STATEMENT

Applicants respectfully request pursuant to 37 C.F.R. §§ 1.56, 1.97 and 1.98, that the references listed on the attached PTO-1449 form, be considered and cited in the examination of the above-identified divisional patent application. A copy of the references are enclosed for the Examiner's convenience. Furthermore, pursuant to 37 C.F.R. §§1.97(g) and (h), no representation is made that these references are material to the patentability of the present application.

Applicants believe no fees are due at this time, however the Commissioner is hereby authorized to charge any fees to Deposit Account No. 50-2148 of Baker Botts L.L.P.

If there are any matters concerning this Application that may be cleared up in a telephone conversation, please contact Applicants' attorney at 512.322.2634

Respectfully submitted,

BAKER BOTTS L.L.P. Attorneys for Applicants

Ann C. Livingston Reg. No. 32,479

Date: 4/6/04

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PTO-144%

Information Disclosure Citation Application

| <b>Applica</b> | tion | No. |
|----------------|------|-----|

Applicant(s)

10/788,508 Docket Number

Group Art Unit

Gordon James Johnston Bartley, et al. Filing Date

090936.0546

unknown

2/27/04

## **U.S. PATENT DOCUMENTS**

|   | DOCUMENT NO. | DATE     | NAME            | CLASS | SUBCLASS | FILING DATE |
|---|--------------|----------|-----------------|-------|----------|-------------|
| А | 5441401      | 8/15/95  | Yamaguro et al. | 431   | 4        | 9/10/92     |
| В | 5543124      | 8/6/96   | Yokota et al.   | 423   | 239.1    | 10/20/94    |
| С | 6122909      | 9/26/00  | Murphy et al.   | 60    | 286      | 9/29/98     |
| D | 6145501      | 11/14/00 | Manohar et al.  | 126   | 110      | 11/8/99     |
| Ε |              |          |                 |       |          |             |
| F |              |          |                 |       |          |             |
| G |              |          |                 |       |          |             |
| н |              |          |                 |       |          |             |
| ı |              |          |                 |       |          |             |
| J |              |          |                 |       |          |             |
| К |              |          |                 |       |          |             |
| L |              |          |                 |       |          |             |
| М |              |          |                 |       |          |             |

#### **FOREIGN PATENT DOCUMENTS**

| I |              |      | COUNTRY | CLASS | SUBCLASS | TRANSLATION |    |
|---|--------------|------|---------|-------|----------|-------------|----|
|   | DOCUMENT NO. | DATE | COUNTRY | CLASS |          | YES         | NO |
| N |              |      |         |       |          |             |    |
| 0 |              |      |         |       |          |             |    |
| Р |              |      |         |       |          |             |    |
| Q |              |      |         |       |          |             |    |

## **NON-PATENT DOCUMENTS**

|       | DOCUMENT (Including Author, Title, Source, and Pertinent Pages) | DATE |
|-------|---|------|
| R     |   |      |
| s     |   |      |
| <br>Т |   |      |
| U     |   |      |

DATE CONSIDERED **EXAMINER** 

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant.